

Water Supply Don Adams has resigned his position as supervisor of our water system, due to a contemplated move to California. His service to our community in years past has been invaluable, and we all owe him our gratitude. Dick Johannsen has assumed Don's responsibilities, with Mike Reilly as assistant. All repairs and installations are being completed under a master plan.

Height Restriction At the annual meeting, the Board was instructed to request of the Clatsop County Planning Commission that the height of construction on the east side of Ocean Drive, up to the existing buildings on Marion and Lucas Drives, be limited to 18'. A letter was delivered to the Commission on Sept. 4, to allow time for due consideration before the hearing on Sept. 6. Arnold Seeborg submitted our request verbally, for the record, and presented a contour map as an exhibit on record, explaining the need for the request. The next public hearing on the complete Clatsop County Comprehensive Plan is October 2, 1979, in the Astor Library Flag Room, 1:00 PM.

Fees for Water It was unanimously passed at the annual meeting that the quarterly assessment be increased to \$50.00. The Board also approved an increase to \$625.00 for the water hook-up fee. These increases are effective immediately.

Pine Disease Concern over dying beach pines has been expressed. The only cure seems to be removal of affected trees. However, further inquiry will be made to assist residents whose trees are diseased. We will let you know more later.

Tennis Courts Plans are now in abeyance, due to insufficient interest. Jerry Olson has offered to form a committee to pursue a renewal of interest.

Security Vandalism appears to be minor at present. New stickers for car bumpers are included in this letter. Please apply as soon as possible. Vic Olson will conduct spot checks infrequently, of vehicles entering the area. Your cooperation is requested.

Strauberry Hill Development has been delayed due to securing rights of way. Revisions required by your Board have been added to the original draft agreement, one of which is that key card gates be installed the the north and south entrances.

Zoning Compliance The Board is retaining legal counsel to assure you that the apparent "duplex" being constructed on Ocean Drive conforms to CBR zoning, and will not deviate in the future.

Notices

1. Everyone is asked to check roadfront property for rubbish, and to remove same.
2. Gearhart Fire Chief requests that house numbers be posted on both sides of mail boxes. Also, clear driveways well for passage of fire trucks.
3. Post office requests that house numbers be clearly visible on each house.

Board of Directors Dan Strite was unanimously elected, at the annual meeting, to be the fifth member of the Board of Directors of Surf Pines, replacing Don Adams.

Arnold Seeborg

President

Bob O'Donnell

Dan Williamson

Vice President

Dan Strite

Marilou Sayer

Secretary

SURF PINES ASSOCIATION

September 3, 1979

Breeze Sept 79

NEWSLETTER

The Clatsop County Planning Commission will hold a public hearing Thursday, Sept. 6, at 1 p.m. to consider the proposed Clatsop Plains Community Plan Element.

Residents of Surf Pines who are concerned about height restrictions east of Ocean Drive Should Attend this meeting. Under the plan as drafted homes could be constructed up to **26** feet in height. Your board has written the Commission that the Surf Pines Association favors a restriction of 18 feet. We have also requested that no fill be permitted to circumvent the 18-foot restriction.

Please make an effort to attend this meeting. It will be held in the Commission Chambers, and a good attendance may be required to convince the Planning Commission that an 18-foot restriction should be approved.

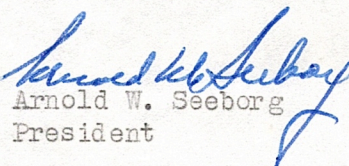
The last meeting the Planning Commission is scheduled to hold on this matter is October 2, at 1 p.m., in the Astor Library Flag Room.

Public meetings scheduled by the Clatsop County Commissioners on this matter are:

October 18, 7:30 p.m., Gearhart Grade School

October 25, 1:00 p.m., County Court House

November 21, 2:00 p.m., County Court House, at which time the plan will be adopted.


Arnold W. Seeborg
President